



## Jersey County Board

Gary Krueger, Chairman

Mark Wagner, Vice-Chairman

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May 8, 2025

Agenda

COUNTY BOARD

**Tuesday, May 13, 2025**

**7:00pm**

Dear Board Members:

The following items have been submitted for consideration at the **Tuesday, May 13, 2025** Jersey County Board meeting. Please review and if you have any questions, contact the appropriate person before the Board Meeting for clarification. We will begin promptly at 7:00pm. The board members of the previous Claims Committee will meet prior to this meeting on **Tuesday, May 13, 2025** at 6:00pm in the County Clerk's office to review the bills.

Call to Order by the County Clerk

Approval of Minutes: Minutes of the April 9<sup>th</sup>, 2025 Regular Board Meeting

Public Comment:

### Old Business:

- A. None.

### New Business:

- A. A Resolution of Support for the Alton Road Runners Club for their annual Road Race that takes place on November 29, 2025.
- B. A Resolution of Support declaring May 2025 as Motorcycle Awareness Month in Jersey County

### Committee Reports:

- A. Road & Bridge – *meeting of May 6, 2025*
  - a) Resolution to Award 2025 MFT Maintenance Materials for County
  - b) Resolution to Award 2025 MFT Maintenance Materials for Various Townships
- B. Legislative – *meeting of April 29, 2025*
  - a) Jersey County Employee Handbook
- C. County Service Offices, Public Safety and County Offices– *meeting of May 1, 2025*
  - a) Mutual Aid Agreement – Coroner
  - b) Firearms for Sheriff's Department
  - c) 911 Letter of Understanding regarding Longevity of Telecommunicators

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### Board Members:

Kenneth Grizzle – Jarrod Hayes – Dave Crone – Marty Ward – Ed Koenig, Jr. – Ben Heitzig  
Kara Ontis – Mark Wagner – Jeremy Beasley – Jared Mills – Sheila Beers – Gary Krueger

- D. Building & Grounds/Subd & Land Use – *meeting of May 1, 2025*
  - a) Update from the committee regarding the Storage Bldg used by the Sheriff and Circuit Clerk
  - b) Update from the committee regarding the North Facing Windows in the Administrative Bldg.
  - c) Update from the committee regarding the Tear Down of the house owned by the county at 207 W Exchange Street.
- E. Tourism – *meeting of May 7, 2025*
  - a) Grant application for the Jersey County Historical Society's Apple Festival
  - b) Grant application for the Jersey County Business Association's Farmers & Artisan Market
  - c) Grant application for the Jersey County Fair

**County Officials Report:**

- A. **Circuit Clerk**
- B. **Coroner**
- C. **County Clerk/Recorder**
- D. **Sheriff**
- E. **Supervisor of Assessments**
- F. **State's Attorney**
- G. **Treasurer**
- H. **County Code**

**Chairman's Report:**

- A. Appointments:
  - Fieldon Fire Protection District** – appointment of Sean Parker as member with a one year term as follows: May 1, 2025 to April 30, 2026
  - Illinois Valley Econ. Dev.** – appointment of Gary Krueger, Rebecca Strang and Carol Schaffner as governing members with a two year term as follows: May 13<sup>th</sup> to December 31, 2027.
- B. Animal Control Report for April 2025
- C. Committee minutes for the month of April as follows: Road & Bridge 4-1-25, County Service Offices, Public Safety and County Offices 4-2-25, Building & Grounds/Subd & Land Use 4-3-25, Claims 4-9-25, Personnel 4-16-25, Jersey County Insurance Advisory 4-17-25, Legislative 4-29-25

**Closed Session:**

- A. Closed Session of the County Board pursuant to the standards and prohibitions provided for in the Open Meetings Act, 51 ILCS 120/2 regulating the conduct of public body meetings in the State of Illinois. *A closed session is anticipated at this meeting.*

Mileage and Per Diem

Adjournment.

These are the items that are filed of the agenda at the time of this mailing. See you on **Tuesday, May 13<sup>th</sup>**, 2025.

Sincerely,

Gary Krueger

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Jersey County Board Chairman

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